



# UNIVERSITY OF BRIDGEPORT

Please enclose a check or money order for \$35.00 made payable to the University of Bridgeport.

## APPLICATION FOR INTERNATIONAL STUDENTS GRADUATE AND UNDERGRADUATE

E-mail: admit@bridgeport.edu ■ Website: www.bridgeport.edu ■ Tel: (203) 576-4552 ■ Fax: (203) 576-4941

**DIRECTIONS:** Please read the detailed instructions on page 6 and TYPE or PRINT **clearly** and answer ALL questions. Enclose a check or money order for \$35.00 (converted to U.S. currency and payable to the University of Bridgeport.) The Doctoral Programs in Education, Naturopathic Medicine and Chiropractic require a \$75.00 application fee.

**MAIL TO:** Office of Admissions, University of Bridgeport, 126 Park Avenue, Bridgeport, CT 06601 U.S.A.

Mr.       Mrs.       Ms.

1. Family (Surname) \_\_\_\_\_, First (Given) Name \_\_\_\_\_,

Middle \_\_\_\_\_ Maiden or Other name records may be listed under( \_\_\_\_\_ )

**(PLEASE USE NAME AS IT APPEARS ON YOUR PASSPORT)**

2. Current Mailing Address: \_\_\_\_\_  
NUMBER & STREET

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

Until what date will you be at this address? \_\_\_\_\_

3. Telephone at above address: ( ) \_\_\_\_\_ Business Telephone ( ) \_\_\_\_\_  
AREA CODE OR COUNTRY AND CITY CODE (IF APPLICABLE) AREA CODE OR COUNTRY AND CITY CODE

Fax Number: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_  
AREA CODE OR COUNTRY AND CITY CODE

4. Permanent Home Country Address (if different from above): \_\_\_\_\_  
NUMBER & STREET

CITY (IF SAME, WRITE "SAME") \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

5. Telephone at permanent address (if different from above): ( ) \_\_\_\_\_  
AREA CODE OR COUNTRY AND CITY CODE

Fax Number: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_  
AREA CODE OR COUNTRY AND CITY CODE PRINT CLEARLY

6. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
MONTH DAY YEAR CITY COUNTRY

7. Country of citizenship: \_\_\_\_\_ 8. Male  Female  9. Do you hold a U.S. green card?\*  Yes  No  
\*If yes, please submit a photocopy of both sides of your alien registration card.

10. Semester for which you are seeking admission (check one):  FALL (September) 20 \_\_\_\_\_  SPRING (January) 20 \_\_\_\_\_

11. For which degree are you applying:  AA  AS  BA  BS  BM  BFA  
(See explanation key on page 7)  MS  MBA  6th year  Ed.D.  DC  ND

12. What major (academic subject) do you intend to study? \_\_\_\_\_  
(SEE LIST OF MAJORS ON PAGE 7)
13. If you have a second choice of major, please enter here: \_\_\_\_\_  
MAJOR DEGREE
14. I will be studying at the:  UB/Main Campus  UB/Stamford Campus
15. If you are already in the United States, please give date of entry \_\_\_\_\_. Please indicate your present immigration or visa status and enclose a copy of your immigration papers (such as I-20, DS-2019, I-797). \_\_\_\_\_  
VISA TYPE
16. Indicate test scores and dates taken: TOEFL \_\_\_\_\_ / \_\_\_\_\_  
SCORE DATE TAKEN GMAT \_\_\_\_\_ / \_\_\_\_\_  
SCORE DATE TAKEN  
 SAT \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
VERBAL MATH DATE TAKEN GRE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
VERBAL QUANTITATIVE ANALYTICAL DATE TAKEN
17. Do you plan to enroll in the University's English Language Institute?  Yes  No
18. Do you wish to live in a residence hall?  Yes  No (Please note that on-campus housing is NOT available for married couples.)
19. Have you ever applied for admission to the University of Bridgeport?  No  Yes If yes, when? \_\_\_\_\_  
 Have you ever previously attended the University of Bridgeport?  No  Yes If yes, please enter your student number \_\_\_\_\_
20. Please indicate how you heard about the University of Bridgeport. If you applied through a placement organization or counseling agency, please indicate name and address.  
 \_\_\_\_\_  
 \_\_\_\_\_
21. If you have not been in attendance at a secondary school or university within the last four months, please indicate how you have spent your time (work, travel, etc.).  
 \_\_\_\_\_
22. If you currently are attending a university or other post-secondary institution, when do you expect to complete your studies and receive your degree (diploma)? \_\_\_\_\_  
MONTH YEAR
23. List your employment experience beginning with your most recent position:  

EMPLOYER	TYPE OF WORK	NUMBER OF YEARS	LANGUAGE SPOKEN
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
24. Please list below **ALL** colleges in the U.S. at which you have taken courses for credit and the number of credits completed or in progress.  

NAME OF INSTITUTION	DATES OF ATTENDANCE	# OF CREDITS IN PROGRESS	# OF CREDITS COMPLETED	MAJOR	DEGREE RECEIVED (IF ANY)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

25. Please list below other colleges or universities to which you are currently applying.

\_\_\_\_\_  
\_\_\_\_\_

26. Please provide here the name, address, occupation and education levels of your parents:

FATHER: Name: \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_

Highest Level of Schooling \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

MOTHER: Name: \_\_\_\_\_ Living \_\_\_\_\_ Deceased \_\_\_\_\_

Highest Level of Schooling \_\_\_\_\_ Occupation \_\_\_\_\_

Address: (If different from father's) \_\_\_\_\_

27. Briefly describe any scholastic distinctions or honors you have received during or after secondary school.

\_\_\_\_\_  
\_\_\_\_\_

28. Please list your major extracurricular activities in order of interest to you and indicate your desire to participate at UB.

Sport, club or activity

Plan to participate at UB

_____	_____
_____	_____
_____	_____

29. Are there any extenuating circumstances that we should know about that might help us to interpret your academic record?

If so, please describe.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

30. Write or type a statement on how you feel about your past academic performance and what your future aspirations and goals are.

(You may attach additional pages if you desire.)

I hereby apply for admission to the University of Bridgeport and agree to abide by its regulations. The information I have provided is accurate and complete. The undersigned agrees that the information furnished on the Application for Admission, together with all informations and materials of any kind received by the Office of Admissions from any source, or prepared by anyone at its request, "...shall become part of the applicant's educational records, if accepted as a student, and will be dealt with as to confidentiality and/or disclosure or inspection by the student or third parties, in accordance with the provisions of the status laws of the United States entitled "Family Educational Rights and Privacy Act of 1974 (FERPA)."

STUDENT'S SIGNATURE

DATE

**Return to Office of International Admissions, University of Bridgeport, 126 Park Avenue, Bridgeport, CT 06601, U.S.A. This application must be accompanied by a non-refundable application fee (varies by program), transcripts, and the Financial Statement for International Students and supporting financial documentation.**

The University of Bridgeport admits students regardless of sex, race, color, creed, or national or ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students of the University. The University of Bridgeport does not discriminate on the basis of gender, sexual orientation, age, race, color, national or ethnic origin, creed, political affiliation, or handicap in the administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other University administered programs.



# Financial Statement for International Students

**PLEASE NOTE:** It is your responsibility to demonstrate that sufficient funding is available to meet all University expenses. An I-20 or DS-2019 cannot be issued without this form and the supporting financial documentation. (If you have more than one sponsor, each must be identified and a separate financial statement must be submitted. Photocopies of this form may be made for completion by each sponsor). Please make copies of all financial documents as you will need them to show proof of adequate funding to U.S. Consular officials when you apply for a visa.

**1. Student Name** \_\_\_\_\_  
PLEASE USE NAME AS IT APPEARS ON YOUR PASSPORT.      FAMILY (SURNAME)      FIRST (GIVEN)      MIDDLE

**2. Source of Funds:** Please identify the source(s) and amount of funds available. All funds pledged in sponsorship of a student must be verified by a Bank Statement written in English on bank letterhead and contain an account number, the amount in U.S. currency and be signed and dated by a bank official no more than six months prior to the school's enrollment. Sponsor(s) name must be on the Bank Statement.

	Amount (in U.S. dollars)
<b>Self-Sponsored</b> — Complete the form below indicating yourself as the sponsor. Submit a current Bank Statement verifying amount that is available.	
<b>Family Funds</b> — The sponsor must complete the form below. Submit a current Bank Statement (in Sponsor's name) verifying amount that is available.	
<b>Government/Company Sponsor</b> — Submit a letter on <b>official letterhead</b> that includes your name and indicates in detail which costs (tuition, fees, room, meal, etc.) will be provided. You must submit additional certification for those costs not provided.	
<b>Other (specify)</b> — The sponsor must complete the form below. Submit a current Bank Statement verifying the amount that is available.	

**3. Sponsor:** This section must be completed by the sponsor. (In lieu of this form, the sponsor may supply a letter with this information provided. It must be signed by the sponsor. A Bank Statement must be included. Sponsor's name must be on the Bank Statement.)

NAME OF SPONSOR (PRINT) \_\_\_\_\_ RELATIONSHIP OF SPONSOR TO APPLICANT \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_

This is to certify that I, the sponsor, \_\_\_\_\_ will provide funds in the amount of \_\_\_\_\_ at \_\_\_\_\_  
SPONSOR'S NAME

least U.S. \$28,525 (for undergraduate) or U.S. \$16,625 (for graduate) plus any increase due to inflation, per academic year (9 mos.) for tuition, fees, room and board, and insurance for \_\_\_\_\_ . This support will continue for the duration of the \_\_\_\_\_ program of study.  
NAME OF STUDENT

Further, I understand that I am responsible for any and all debts incurred by the student while attending the University of Bridgeport. I am employed as, or engaged in the business of \_\_\_\_\_ with \_\_\_\_\_ and I derive a net income of U.S. \$ \_\_\_\_\_ annually. Attached is a statement from my bank or other fiduciary agent attesting to my financial status. My signature below certifies my sponsorship.

Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**TO BE SIGNED BY STUDENT:** I certify that the statements given by me in this form are complete and accurate. Furthermore, I take all financial responsibilities should my source of funding, as specified above, be interrupted or stopped.

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Expenses:** The estimated costs for Fall 2004 and Spring 2005 are outlined below. Estimated increases for the Fall 2005 will be approximately 3-5%. Personal expenses and travel costs are not included.

<b>ESTIMATED UNDERGRADUATE COSTS</b>	<b>ESTIMATED GRADUATE COSTS</b>	<b>ESTIMATED POSSIBLE ADDITIONAL COSTS</b>	<b>UG</b>	<b>GR</b>
Tuition ..... \$18,300	Tuition ..... \$9,900	First Dependent ..... \$4,200	\$2,600	
Room & Board ..... \$8,400	Room & Board ..... \$5,200	Second Dependent ..... \$2,800	\$1,733	
Fees ..... \$1,300	Fees ..... \$1,000	Summer Room & Board (per mnth) .....	\$270	
Insurance ..... \$525	Insurance ..... \$525	Summer Tuition (per credit)		
Total Shown on I-20 ..... \$28,525	Total Shown on I-20 ..... \$16,625	Undergraduate .....	\$610	
		Graduate .....	\$550	
		Books & Special Course Fees (p/yr) .....	\$700	

# Instructions for Filing the Application

## ALL APPLICANTS

**Application Deadlines:** The University is on rolling admissions admitting students throughout the year. However, students should apply no later than July 1 for the Fall (September) semester and no later than November 1 for the Spring (January) semester.

Students with a minimal knowledge of the English language who plan to attend the University of Bridgeport's English Language Institute, should begin the application process no later than one year before they expect to begin their University studies.

Applications will be reviewed by the Admissions Office when all application materials (including the Application Fee) have been received. You will be notified by mail whether or not you have been granted admission. If you are admitted and have submitted the appropriate financial documentation, the University will issue the "I-20 Certificate of Eligibility" or, in some cases, the DS-2019. To apply for the student visa (or J-1 exchange-visitor visa), you must present the I-20 or (DS-2019) along with all financial documents indicating proof of adequate funding to the nearest U.S. Consular office.

## CHECK LIST

- Submit the Application for International Students. Include a non-refundable application processing fee — check or money order — (made payable the University of Bridgeport). **An application will not be processed unless the application fee of \$35.00 is included.**
- Submit OFFICIAL COPIES of ORIGINAL transcripts. (See below for special instructions for Undergraduate Applicants and Graduate Applicants.)
- Submit word-for-word English translations in the same format as the document. It is important that everything on the document be translated.
- Demonstrate English language competency. All applicants must demonstrate proficiency in English or enroll in the University's English Language Institute (ELI). See page 7.
- Submit the Financial Statement for International Students and supporting documentation. See page 5.

## UNDERGRADUATE APPLICANTS

In addition to the above documents required of all applicants:

- Submit OFFICIAL COPIES of the ORIGINAL secondary school and ALL post-secondary school records. Academic records (transcripts, mark sheets, examination results, diplomas, certificates) for ALL secondary and ALL post-secondary schools must be provided.
- Supply syllabi or course descriptions for ALL post-secondary academic work completed so that it may be evaluated for possible transfer of credit.

## GRADUATE APPLICANTS

In addition to the above documents required of all applicants:

- Submit OFFICIAL COPIES of ALL ORIGINAL post-secondary (University) records. Academic records (transcripts, mark sheets, diplomas, certificates, examination results) for ALL college and universities attended must be provided.
- Waivers may be granted for coursework previously completed at the university level. Please bring syllabi (with exact paper, course titles) or course description material to be reviewed. Student-generated course descriptions are not acceptable.

## ADDITIONAL GRADUATE REQUIREMENTS BY PROGRAM

### The School of Business

- The School of Business requires all graduate candidates to submit test results of the Graduate Management Admissions Test (GMAT) before consideration for admission to the degree program. For more information about this examination, you may visit The Educational Testing Service website at: [www.ets.org](http://www.ets.org)
- Submit two letters of recommendation from professors or employers.

### The School of Engineering

- The School of Engineering recommends that candidates submit the test results of the Graduate Record Examination. For more information about this examination, you may visit The Educational Testing Service website at: [www.ets.org](http://www.ets.org)
- Submit two letters of recommendation from professors or employers.

### The School of Education and Human Resources

#### *Counseling and Human Resources*

- The program in Counseling and Human Resources may require a supplemental application. After reviewing your file, this application will be sent to you if it is felt that additional information is needed.
- Two letters of recommendation are required. The recommendation should evaluate the candidate's awareness of self and others, the understanding of interpersonal dynamics, tolerance, flexibility and cooperative ability. The letters must be from faculty at the undergraduate institution.

#### *Educational Leadership (Ed.D.)*

- The program in Educational Leadership requires test results from the Graduate Record Examination (GRE) or the Miller Analogies Test (MAT). For more information about these examinations, you may visit [www.ets.org](http://www.ets.org) for information on the Graduate Record Examination, and [www.tpcweb.com](http://www.tpcweb.com) for the Miller Analogies Test.
- Applicants must include a Personal Statement that includes: reason for interest in beginning the doctoral program and a description of significant personal and professional accomplishments.
- Scholarship and achievement in the area of educational management must be demonstrated.
- Two letters of recommendation are required. No special form is required. It is suggested that recommendations come from professors or employees who can evaluate your achievement in the educational management field. Letters may be included with the application or sent directly to the Office of Admissions.

### Nutrition Institute

- In addition to two letters of recommendation, please provide a Personal Statement explaining why you want to pursue a Master's degree in the Nutrition Program. Include any relevant previous experiences.

### College of Chiropractic and College of Naturopathic Medicine

- These colleges have their own admissions procedures. Contact them directly at University of Bridgeport, Bridgeport, CT 06601, U.S.A.

You may email them at the following:

College of Chiropractic: [chiro@bridgeport.edu](mailto:chiro@bridgeport.edu)

College of Naturopathic Medicine: [natmed@bridgeport.edu](mailto:natmed@bridgeport.edu)

# English Language Requirement

Proficiency in English can be demonstrated in one of the ways listed below:

1. A minimum Test of English as a Foreign Language (TOEFL) score of 500 on the paper-based test or 173 on the computer-based test is needed for undergraduate programs. Undergraduates can also demonstrate their English proficiency by attaining a Verbal SAT score of 400 or better. For post-graduate programs, a minimum TOEFL score of 550 on the paper-based test or 213 on the computer-based test is necessary. The TOEFL is administered in many places around the world. You must request that the Educational Testing Service send your score directly to the University of Bridgeport. Information on the TOEFL can be obtained by writing to:  
TOEFL Services, P.O. Box 6151, Princeton, NJ 08541-6151 U.S.A.  
Telephone: (609) 771-7100 <http://www.toefl.org>  
**The University of Bridgeport School Code is 3914**
2. An acceptable score on the English Language Assessment Battery (ELAB) Test administered by the University's English Language Institute upon arrival

at the University of Bridgeport.

3. Successful completion of the intensive ESL program offered by the University's English Language Institute.  
If you have not met the University's English Language requirement in one of the ways listed above, you can study English on the UB campus.
4. Receipt of a grade of C or better in one semester of English Composition at an accredited U.S. college or university.

For more information about our English Language Institute, please contact:  
English Language Institute (ELI), University of Bridgeport  
200 Carlson Hall, 303 University Avenue, Bridgeport, CT 06601 USA  
Tel: (203) 576-4860 • Fax: (203) 576-4861  
E-mail: [esl@bridgeport.edu](mailto:esl@bridgeport.edu) • Web Page: [www.bridgeport.edu/eli](http://www.bridgeport.edu/eli)

## CONDITIONAL ACCEPTANCE:

If you have not demonstrated English language proficiency in one of the ways described above, you can still apply for admission to the degree program of your choice at the University. If the University determines that your application shows that you meet all requirements for admission except for the English language requirement, you will be granted "Conditional Acceptance."

Conditional Acceptance provides you with the assurance that once you have met the English language requirement for admission, you will be allowed to begin academic coursework at the University.

## CONDITIONAL ACCEPTANCE AND STUDY AT ELI:

If you wish to improve your English on campus, you can combine your Conditional Acceptance to the University with admission to ELI by sending your application for the University and your application for ELI together in the same envelope. This will allow you to attend ELI and improve your English with the assurance provided by your Conditional Acceptance to the University. When you have successfully completed ELI or demonstrated English language proficiency in one of the other ways described above, you will be allowed to begin academic work.

# U.B. Majors

The following is a complete list of undergraduate and graduate majors and degrees.

## UNDERGRADUATE

### SCHOOL OF ARTS & SCIENCES

Biology (B.A., B.S.)  
General Studies (A.A., A.S., B.S.)  
Graphic Design (B.F.A.)  
Illustration (B.F.A.)  
Industrial Design (B.S.)  
Interior Design (B.S.)  
Literature and Civilization (B.A.)

- Creative Writing
- English
- History
- Philosophy

### Mass Communication (B.A.)

- Advertising
- Communication Studies
- Journalism
- Public Relations

### Mathematics (B.A., B.S.)

### Music (B.M.)

- Jazz Studies
- Music Business
- Music Education
- Music Performance

### SCHOOL OF BUSINESS

Accounting (B.S.)  
Business Administration (A.A., B.S.)  
Computer Applications & Information Systems (B.S.)  
Fashion Merchandising (A.A., B.S.)  
Finance (B.S.)  
International Business (B.S.)  
Management and Industrial Relations (B.S.)  
Marketing (B.S.)

### SCHOOL OF ENGINEERING

Computer Engineering (B.S.)  
Computer Science (B.S.)

### INTERNATIONAL COLLEGE

International Political Economy & Diplomacy (B.A.)  
Social Sciences (B.A.)

- History
- International Studies
- Political Science
- Sociology

### World Religions (B.A.)

### SCHOOL OF EDUCATION & HUMAN RESOURCES

Human Services (B.S.)  
Psychology (B.S.)

### FONES SCHOOL OF DENTAL HYGIENE

Dental Hygiene (A.S., B.S.)

### PRE-PROFESSIONAL STUDIES

- Pre-Chiropractic
- Pre-Dental
- Pre-Medicine
- Pre-Naturopathic Medicine
- Pre-Veterinary
- Pre-Law

## GRADUATE

### SCHOOL OF BUSINESS

Business Administration (M.B.A.)  
Concentrations in:

- Accounting
- Computer Applications & Information Systems
- Finance
- Global Marketing
- Management

*Internationally accredited by the Association of Collegiate Business Schools and Programs (ACBSP)*

### SCHOOL OF EDUCATION & HUMAN RESOURCES

Counseling and Human Resources (M.S.)

- Community Counseling
- Human Resource Development
- College Student Personnel

Counseling (6th year)

Education (M.S.)

Educational Administration

and Supervision (6th year)

Educational Leadership (Ed.D.)

Elementary Education (6th year)

Secondary Education (6th year)

### SCHOOL OF ENGINEERING

Computer Engineering (M.S.)  
Computer Science (M.S.)  
Electrical Engineering (M.S.)  
Mechanical Engineering (M.S.)  
Technology Management (M.S.)

### DIVISION OF HEALTH SCIENCES

#### COLLEGE OF CHIROPRACTIC

- Chiropractic (D.C.)

#### COLLEGE OF NATUROPATHIC MEDICINE

- Naturopathic Medicine (N.D.)
- Acupuncture (M.S.)

#### NUTRITION INSTITUTE

- Human Nutrition (M.S.)

**ENGLISH LANGUAGE INSTITUTE**  
Year-round intensive ESL Program

## KEY:

**A.A.** Associate of Arts (two-year undergraduate program)

**A.S.** Associate of Science (two-year undergraduate program)

**B.A.** Bachelor of Arts (four-year undergraduate program)

**B.S.** Bachelor of Science (four-year undergraduate program)

**B.F.A.** Bachelor of Fine Arts (four-year undergraduate program)

**B.M.** Bachelor of Music (four-year undergraduate program)

**M.S.** Master of Science (one to three-year graduate program)

**M.B.A.** Master of Business Administration (approximately two-year graduate program on a full-time basis)

**6th Year** (approximately one year beyond the master's degree/education major)

**Ed.D.** Doctorate in Education

**D.C.** Doctor of Chiropractic

**N.D.** Doctor of Naturopathic Medicine

## University of Bridgeport

OFFICE OF INTERNATIONAL ADMISSIONS

126 Park Avenue  
Bridgeport, CT 06601 USA

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